

# AGENDA

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**Meeting:** Appeals Panel (School Transport)  
**Place:** The Enterprise Network (Old Firestation), Salt Lane,  
Salisbury, SP1 1DU  
**Date:** Thursday 24 October 2019  
**Time:** **11.30 am (approx)**

Please arrive 10 minutes before and wait in reception

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Please direct any enquiries on this Agenda to Lisa Moore, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01722 434560 or email [lisa.moore@wiltshire.gov.uk](mailto:lisa.moore@wiltshire.gov.uk)

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**Membership (drawn from the Appeals Committee):**

Cllr Jose Green  
Cllr Tony Jackson

Cllr Graham Wright

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# AGENDA

## Part I

### Items to be considered while the meeting is open to the public.

1 **Election of Chairman**

To elect a chairman for this meeting.

2 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

3 **Meeting procedure** (*Pages 5 - 6*)

The Chairman will explain the attached procedure to those present.

4 **Exclusion of the press and public**

To agree that in accordance with section 100A (4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item no. 5 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraphs 1 and 2 of Part 1 of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

## **Part II**

**Item(s) during consideration of which it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed.**

**5 School transport appeal**

To consider and determine a school transport appeal

- 5a **Transport Officer's Report** (*Pages 7 - 10*)
- 5b **Appellant's Appeal Submission and Supporting Evidence**  
(*Pages 11 - 16*)
- 5c **Transport Policy & Law** (*Pages 17 - 40*)